



9200/2123
#27

SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER
233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

GROUP ART UNIT: 2123

In re application of: Gernot HOYLE

SERIAL NO.: 09/096,113

EXAMINER: Hugh M. Jones

FILED: June 11, 1998

CONFIRMATION NO.: 1423

TITLE: "COMPUTER-AIDED SIMULATION METHOD FOR DETERMINING THE ELECTROMAGNETIC FIELD OF A BODY"

RESPONSE TO THE MAY 19, 2003 OFFICE ACTION

RECEIVED

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED							
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE	
TOTAL CLAIMS	*	MINUS	**20	X 2	() X 9.00 () X 18.00	\$00	
INDEP. CLAIMS	*	MINUS	3	X	() X 40.00 () X 80.00		
Application amended to contain any multiple dependent claims not previously paid for.					() YES () NO	() \$135.00 () \$270.00 ONE TIME	
					TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		
						\$00	

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated ____ for ____ months so that the period for response is extended to _____. A check in the amount of \$____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$____ is attached.

A check for \$____ accompanying IDS under 37 CFR 1.97(c) is attached

A check for \$____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY

(27,841)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on June 21, 2004.

Brett A. Valiquet

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

June 21, 2004

DATE